THE LORD'S DAY

October 25, 2026
3:30 PM - Catechism Service

Central Oregon
UNITED REFORMED CHURCH

Central Oregon United Reformed Church
Mr. Brennan Kiledjian; Stated Pulpit Supply

Redmond Proficiency Academy Middle School 150 SW 25th St. Redmond, OR 97756
courc.org • info@courc.org
Morning Worship Service: 10:15 AM • Afternoon Catechism Service: 3:30 PM
Church Plant: Under Care of Immanuel's Reformed Church (Salem, OR).

Member of:
United Reformed Churches in North America (urcna.org)
North American Presbyterian and Reformed Council (naparc.org)
International Council of Reformed Churches (icrconline.com)

AFTERNOON CATECHISM SERVICE
3:30 PM

Prelude and Silent Prayer
(Once the prelude begins, please remain silent as the congregation prepares for worship)

To You I lift up my eyes, O You who are enthroned in the heavens! Behold, as the eyes of servants look to the hand of their master, as the eyes of a maidservant look to the hand of her mistress, so our eyes look to the LORD our God, till He has mercy upon us (Ps. 123).

God Calls Us to Worship

†Call to Worship Is. 43:1-3
But now thus says the LORD, He who created you, O Jacob, He who formed you, O Isarel: Fear not, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers they shall not overwhelm you; when you walk through the fire you shall not be burned, and the flames shall not consume you. For I am the LORD your God, the Holy One of Israel, your Savior.

†Invocation

†God's Greeting Eph. 1
Grace to you and peace from God our Father, and the LORD Jesus Christ.
Amen!

†Declaration of Dependence Psa. 124
Our help is in the name of the LORD,
Who made heaven and earth.

† O Blest be the LORD God 144B (1-4)

†Confession of Faith Nicene Creed

I believe in God the Father, Almighty, Maker of heaven and earth, and of all things visible and invisible.
And in one LORD Jesus Christ, the only begotten Son of God, begotten of the Father before all worlds; God of God, Light of Light, very God of very God; begotten, not made, being of one substance with the Father, by whom all things were made. Who, for us men and for our salvation, came down from heaven and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again, according to the Scriptures; and ascended into heaven, and sits on the right hand of the Father; and He shall come again, with glory, to judge the living and the dead; whose kingdom shall have no end.
And I believe in the Holy Spirit, the LORD and Giver of life; who proceeds from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spoke by the prophets. And I believe in one holy catholic[1] and apostolic church. I acknowledge one baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

†O Lord, Thou Hast Ascended 68B

God's Will for Our Lives Prov. 12:1-6
Whoever loves discipline loves knowledge, but he who hates reproof is stupid.
A good man obtains favor from the LORD, but a man of evil devices He condemns.

[1] "Catholic" means universal; that is, there is one church across all times, places, and peoples.

No one is established by wickedness, but the root of the righteous will never be moved.

An excellent wife is the crown of her husband, but she who brings shame is like rottenness in his bones.

The thoughts of the righteous are just; the counsels of the wicked are deceitful.

The words of the wicked lie in wait for blood, but the mouth of the upright delivers them.

Pastoral Prayer & Lord's Prayer

Our Father, who is in heaven, hallowed be Your name. Your kingdom come. Your will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Yours is the kingdom and the power and the glory, forever. Amen

† How Blest the Man 1B

God Speaks to us Through His Word

Scripture Reading Gen. 2:10-3:1

This is the Word of the LORD. (p. 2)

Thanks be to God!

Scripture Reading 1 Pet. 1:1-11

This is the Word of the LORD. (p. 1014)

Thanks be to God!

Prayer for Illumination

Sermon Mr. Brennan Kiledjian

LORD'S DAY 23
PLEASING IN HIS SIGHT?
EXPOSITION OF THE HEIDELBERG CATECHISM

59 Q. But how does it help you now that you believe all this?

A. That I am righteous in Christ before God and an heir to life everlasting.

60 Q. How are you righteous before God?

A. Only by true faith in Jesus Christ. Even though my conscience accuses me of having grievously sinned against all of God's commandments, of never having kept any of them, and of still being inclined toward all evil, nevertheless, without any merit of my own, out of sheer grace, God grants and credits to me the perfect satisfaction, righteousness, and holiness of Christ, as if I had never sinned nor been a sinner, and as if I had been perfectly obedient as Christ was obedient for me. – if only I accept this gift with a believing heart.

†Ah! Holy Jesus, How Hast Thou Offended #337

Offering Benevolence Fund

†Benediction Num. 6:24-27

The LORD bless you and keep you; the LORD make His face to shine upon you and be gracious to you; the LORD lift up His countenance upon you and give you peace.

Amen

†Gloria Patri (unannounced) #572

Glory be to the Father, and to the Son, and to the Holy Ghost, as it was in the beginning, is now and ever shall be, world without end, Amen, Amen.

† = please stand, if able
bold = congregational response

CONTACT

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ANNOUNCEMENTS

1. There will be a potluck at Donna's house on Nov. 1 following the morning service. Food assignments to come.

ABOUT US:

We are a church plant, under the oversight and governance of *Immanuel's Reformed Church*, in Salem, Oregon. We are part of the United Reformed Churches of North America (URCNA).

TITHING:

Please make all checks out to "Immanuel's Reformed Church."

CARE BY ELDERS:

The elders of Christ's church are not merely overseers of doctrine and discipline, but shepherds who deeply love Christ's flock and are charged to care for His people in the midst of weakness, struggle, and sin. Church discipline is not intended to shame or cast away, but is one expression of Christ's loving care, as elders come alongside His people with prayer, encouragement, wisdom, and correction where needed, *always with the purpose of restoration*.

We therefore encourage all members to seek out the elders freely and honestly, trusting that their desire is to shepherd you faithfully with gentleness, compassion, and gospel hope.

PRINCIPLES OF WORSHIP:

THE REGULATIVE PRINCIPLE:
We believe, as the second commandment shows us, that God alone determines how He is to be worshiped. Rather than approaching Him according to our own preferences or inventions, we worship Him according to His Word, employing those elements of worship He has commanded. Our worship is therefore shaped by Scripture, for it is God who graciously invites us into His presence.

THE DIALOGICAL PRINCIPLE:
Christian worship is a sacred conversation between God and His covenant people. God speaks, and His people respond; He calls us into His presence, and we respond by asking His blessing. He speaks to us through His Word, and we respond in prayer, confession, and thanksgiving. Throughout worship, God is the gracious initiator, and we respond in faith to His promises.

WORSHIP AS COVENANT RENEWAL
Worship is a covenant renewal ceremony. The LORD of the covenant summons His people to renew His covenant with them—not by establishing a new covenant, but by reaffirming His promises and strengthening our communion with Him. He calls us, speaks to us, assures us of His grace, and nourishes us at His Table. Like a family gathered around the dinner table, we enjoy communion with our covenant Lord: He speaks, we answer, and He feeds us with the gifts of His grace. In this fellowship, we receive a foretaste of the marriage supper of the Lamb.