THE LORD'S DAY

October 25, 2026
10:15 AM - Morning Service

Central Oregon
UNITED REFORMED CHURCH

Central Oregon United Reformed Church
Mr. Brennan Kiledjian; Stated Pulpit Supply

Redmond Proficiency Academy Middle School 150 SW 25th St. Redmond, OR 97756
courc.org • info@courc.org
Morning Worship Service: 10:15 AM • Afternoon Catechism Service: 3:30 PM
Church Plant: Under Care of Immanuel's Reformed Church (Salem, OR).

Member of:
United Reformed Churches in North America (urcna.org)
North American Presbyterian and Reformed Council (naparc.org)
International Council of Reformed Churches (icrconline.com)

MORNING WORSHIP SERVICE
10:15 AM

Prelude & Silent Prayer
(Once the prelude begins, please remain silent as the congregation prepares for worship)
Hear my prayer, O LORD; give ear to my pleas for mercy! In Your faithfulness, answer me, in your righteousness! Enter not into judgment with your servant, for no one living is righteous before You…Let me hear in the morning of Your steadfast love, for in You I trust. Make me know the way I should go, for to you I lift my soul (Ps. 143:1-2, 8).

Welcome and Announcements

God Calls Us to Worship

†Call to Worship Ps. 135:1-6, 21
Praise the LORD! Praise the name of the LORD, give praise, O servants of the LORD, in the courts of the house of our God! Praise the LORD, for the LORD is good; sing to His name, for it is pleasant! For the LORD has chosen Jacob for himself, Israel as his own possession. For I know that the LORD is great, and that our LORD is above all gods. Whatever the LORD pleases, He does, in heaven and on earth, in the seas, and all the deeps…Blessed be the LORD from Zion, he who dwells in Jerusalem! Praise the LORD!

†Invocation

†God's Greeting Rev. 1:4-5
Grace to you and peace from Him who is and who was and who is to come, and from the seven spirits who are before His throne, and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth.
Amen!

†Declaration of Dependence Ps. 125:1-3
Those who trust in the LORD are like Mount Zion,
Which cannot be moved but abides forever.
As the mountains surround Jerusalem,
So the LORD surrounds his people, from this time forth and forevermore.
For the scepter of wickedness shall not rest on the land allotted to the righteous,
Lest the righteous stretch out their hand to do wrong.

†How Long Will You Forget Me, LORD? 13

God Assures Us of Forgiveness

Call to Confession Ps. 119:17-32

Prayer of Confession *(Psalm 51)*
Have mercy upon me, O God, according to Your steadfast love; according to Your abundant mercy, blot out my transgressions. Wash me thoroughly from my iniquity, and cleanse me from my sin! For I know my transgressions, and my sin is ever before me. Against You, You only have I sinned, and done what is evil in Your sight, so that You may be justified in Your words, and blameless in Your judgement. Behold, I was brought forth in iniquity, and in sin did my mother conceive me. Behold, You delight in truth in the inward being, and You teach me wisdom in the secret heart. Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow. Let me hear joy and gladness; let the bones that You have broken rejoice. Hide Your face from my sins, and blot out all my iniquities. Create in me a clean heart, O God, and renew a right spirit within me; in the name of Jesus Christ our LORD, Amen!

Assurance of Pardon Mic. 7:18-19

Who is God like you, pardoning iniquity and passing over transgression for the remnant of His inheritance? He does not retain his anger forever, because he delights in steadfast love. He will again have compassion on us; He will tread our iniquities underfoot. You will cast all our sins into the depths of the sea.

Declaration of Pardon

†Mighty LORD, the God of Vengeance 94A (1-4)

Pastoral Prayer

Psalm of the Month
†In You, LORD, I Take Refuge 71 (5-8)

God Speaks to Us Through His Word

Old Testament Reading Is. 25:1-12
This is the Word of the LORD. (p. 679)
Thanks be to God!

New Testament Reading Jhn. 6:59-71
This is the Word of the LORD. (p. 1039)
Thanks be to God!

Prayer for Illumination
Sermon Mr. Brennan Kiledjian

JOHN 6:59-71
YOU HAVE THE WORDS OF ETERNAL LIFE
EXPOSITION OF JOHN #23

†Fill Thou My Life, O LORD My God #534

Offering General Fund

God Blesses Us and
Sends Us to Be a Blessing

†Benediction Heb 13:20-21
Now may the God of peace, who brought again from the dead our LORD, Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom be glory forever and ever.
Amen!

† O the Deep, Unbounded Riches (unannounced) #226

O the deep, unbounded riches of God deserve our praise
How unsearchable His judgements, how marvelous His ways!
For who His thoughts has fathomed, or counsel to Him giv'n?
And who could make a debtor of God the LORD of heav'n?
For from and through and to Him are all things, now and then. To Him be all the glory forevermore. Amen.

† = please stand, if able
bold = congregational response

Contact

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STEERING COMMITTEE

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ANNOUNCEMENTS

1. There will be a potluck at Donna's house on Nov. 1 following the morning service. Food assignments to come.
2. Follow-up on the Letter

ABOUT US:

We are a church plant, under the oversight and governance of *Immanuel's Reformed Church*, in Salem, Oregon. We are part of the United Reformed Churches of North America (URCNA).

TITHING:

Please make all checks out to "Immanuel's Reformed Church."

CARE BY ELDERS:

The elders of Christ's church are not merely overseers of doctrine and discipline, but shepherds who deeply love Christ's flock and are charged to care for His people in the midst of weakness, struggle, and sin. Church discipline is not intended to shame or cast away, but is one expression of Christ's loving care, as elders come alongside His people with prayer, encouragement, wisdom, and correction where needed, *always with the purpose of restoration*. *We therefore encourage all members to seek out the elders freely and honestly, trusting that their desire is to shepherd you faithfully with gentleness, compassion, and gospel hope*.

PRINCIPLES OF WORSHIP:

THE REGULATIVE PRINCIPLE:

We believe, as the second commandment shows us, that God alone determines how He is to be worshiped. Rather than approaching Him according to our own preferences or inventions, we worship Him according to His Word, employing those elements of worship He has commanded. Our worship is therefore shaped by Scripture, for it is God who graciously invites us into His presence.

THE DIALOGICAL PRINCIPLE:

Christian worship is a sacred conversation between God and His covenant people. God speaks, and His people respond; He calls us into His presence, and we respond asking his blessing. He speaks to us through His Word, and we respond in prayer, confession, and thanksgiving. Throughout worship, God is the gracious initiator, and we respond in faith to His promises.

WORSHIP AS COVENANT RENEWAL

Worship is a covenant renewal ceremony. The LORD of the covenant summons His people to renew His covenant with them—not by establishing a new covenant, but by reaffirming His promises and strengthening our communion with Him. He calls us, speaks to us, assures us of His grace, and nourishes us at His Table. Like a family gathered around the dinner table, we enjoy communion with our covenant Lord: He speaks, we answer, and He feeds us with the gifts of His grace. In this fellowship, we receive a foretaste of the marriage supper of the Lamb.